

2010 ATA MANAGEMENT CONFERENCE AND EXHIBITION

OCTOBER 16-19, 2010

PHOENIX CONVENTION CENTER / NORTH 4 & 5

PHOENIX, AZ

REVISION DATE:
07/29/10 RPW

BOOTH COUNT

Inventory as of 07/29/2010

| Dimension | Size | Qty | SqFt |
|---------------|------------|---------------|--------|
| 10x10' | 100 | 141 | 14,100 |
| 10x20' | 200 | 50 | 10,000 |
| 10x30' | 300 | 5 | 1,500 |
| 20x20' | 400 | 12 | 4,800 |
| 20x30' | 600 | 8 | 4,800 |
| 30x30' | 900 | 1 | 900 |
| 20x50' | 1,000 | 1 | 1,000 |
| 30x40' | 1,200 | 5 | 6,000 |
| 40x40' | 1,600 | 1 | 1,600 |
| 20x140' | 2,800 | 1 | 2,800 |
| Total: | 226 | 47,500 | |

BLDG. LEGEND:

FREEMAN

DRAWING STARTED:
09/29/09

FILE PATH:
J:\SHOWS\Denver Plans\Design
Drive\American Trucking
Association\Floor Plan
DRAWING NAME:
ATA 10_10v1.dwg

FACILITY:
PCC/ HALL 4 & 5
PROJECT NUMBER:
FS

ACCOUNT EXECUTIVE:
E.W

SCALED TO FIT PAGE

DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN IF THE LOCATION OF BUILDING COLUMN, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATION:

© COPYRIGHT 2007, FREEMAN CO. ALL RIGHTS RESERVED.

